

# THOMPSON COBURN

RECEIVED  
CENTRAL FAX CENTER

MAY 11 2004

OFFICIAL

*Thompson Coburn LLP*  
*Attorneys at Law*

One US Bank Plaza  
St. Louis, Missouri 63101-1693  
314-552-6000  
**FAX 314-552-7000**  
[www.thompsoncoburn.com](http://www.thompsoncoburn.com)

***Facsimile***  
FOR IMMEDIATE DELIVERY

| To              | Firm Name | Phone          | Fax            |
|-----------------|-----------|----------------|----------------|
| Examiner Nguyen | USPTO     | (571) 272-1996 | (703) 872-9306 |
|                 |           |                |                |
|                 |           |                |                |
|                 |           |                |                |
|                 |           |                |                |

From: Karen J. Bauer, Paralegal

Date: 05/11/2004

Message: Examiner Nguyen:

Per our telephone conversation today, May 11, 2004, attached is a copy of the second IDS we submitted for US Ser. No. 10/071,775. Please initial and fax a copy back to us to indicate your consideration of the listed references.

If you need anything else, please call. Thank you.

Karen J. Bauer  
Paralegal  
(314) 552-6355  
(314) 552-7355 (fax)

Atty/Client/Matter No.: 3057/37125/31374

Total Number of Pages, including this page: 5

If you do not receive all of the pages, please call 314-552-6355 as soon as possible.

Thank you,  
Fax Department - Operator: SP Time of Transmittal: 5:37 A.M./P.M.

**Confidentiality Note**

The information contained in this facsimile transmission is legally privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this transmission is not the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this transmission is strictly prohibited. If you have received this transmission in error, please immediately notify us by collect telephone call and return the original transmission to us at the above address by U.S. mail. Thank you.

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
37125/31374

In Re Application: KAMATH, Girish R.

Serial No.  
10/071775

Filing Date  
02/07/02

Examiner  
Jeffrey L. Sterrett

Group Art Unit  
2838
**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

A check in the amount of \_\_\_\_\_ is attached.

The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.

- Charge the amount of \_\_\_\_\_
- Credit any overpayment
- Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

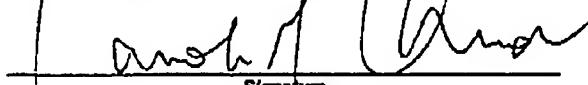
I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. ) on \_\_\_\_\_

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

\*This certificate may only be used if paying by deposit account.

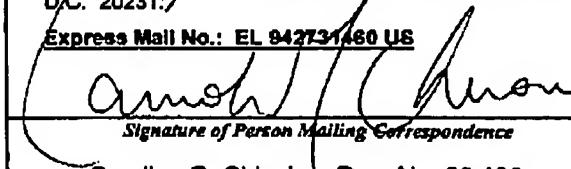


Signature  
Caroline G. Chicoine, Reg. No. 38,198  
Thompson Coburn LLP  
One US Bank Plaza  
St. Louis, Missouri 63101-9928  
314-552-6499  
314-552-7499 FAX

**Certificate of Mailing by Express Mail**

I certify that this document and fee is being deposited on April 29, 2002 with the U.S. Postal Service as Express Mail under 37 C.F.R. 1.10 and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Express Mail No.: EL 94273460 US

  
Signature of Person Mailing Correspondence

Caroline G. Chicoine, Reg. No. 38,198

Typed or Printed Name of Person Mailing Certificate

Dated: April 29, 2002

Customer No: 021888

Express Mail No.: EL 942731460 U.

|  |                         |                                 |                           |
|--|-------------------------|---------------------------------|---------------------------|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT<br/>(Under 37 CFR 1.97(b) or 1.97(c))</b>   |                         |                                 | Docket No.<br>37125/31374 |
| In Re Application Of: KAMATH, Girish R.  |                         |                                 |                           |
| Serial No.<br>10/071775  | Filing Date<br>02/07/02 | Examiner<br>Jeffrey L. Sterrett | Group Art Unit<br>2838    |
| <p>Title:<br/>Autotransformer-Based System and Method of Current Harmonics Reduction in a Circuit</p>  |                         |                                 |                           |
| <p>Address to:<br/>Assistant Commissioner for Patents<br/>Washington, D.C. 20231</p>   |                         |                                 |                           |
| <b>37 CFR 1.97(b)</b>  |                         |                                 |                           |
| <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p>   |                         |                                 |                           |
| <b>37 CFR 1.97(c)</b>  |                         |                                 |                           |
| <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</li> </ul> <p style="text-align: center;">OR</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</li> </ul> |                         |                                 |                           |
| <p>Action: <u>PC</u><br/>       DOCKETED / TC<br/>       Due Date: <u>7/29/02</u><br/>       By: <u>Lab 4/30/02</u><br/>       2d Check: _____</p>   |                         |                                 |                           |

P10A/REV02

1892425

PAGE 3/5 \* RCVD AT 5/11/2004 6:38:13 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-1/0 \* DNIS:8729306 \* CSD:3145527000 \* DURATION (mm:ss):01:36

Sheet 1 of 1

|  |  |  |   |
|--|--|--|---|
| <b>FORM PTO-1449</b> U.S. DEPARTMENT OF<br>COMMERCE, PATENT AND TRADEMARK OFFICE |  | <b>ATTY. DOCKET</b><br><b>NO.: 37125/31374</b> | <b>SERIAL NO.:</b><br><b>10/071,775</b> |
| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b>                         |  | <b>APPLICANT: KAMATH, Girish R.</b>            |   |
| (Use several sheets if necessary)  |  | <b>Filing Date:</b> 02/07/02                   | <b>Group:</b> 2838                      |

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |                 |
|--|-----------------|
| EXAMINER   | DATE CONSIDERED |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609.<br>Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                 |

(Form PTO-1449)

1892331

MAY 11 2004 17:40 FR THOMPSON COBURN LLP 3 3145527000 TO 3057#37125#31374 P.05/05  
ASSISTANT COMMISSIONER FOR PATENTS,  
KINDLY ACKNOWLEDGE RECEIPT BY DATE STAMPING AND RETURNING.

Applicant(s): Linish R. Kamp  
Title: A System for Monitoring and Sustaining  
and Method of Creating the Monitors  
 Transmittal Letter(s)  
 Specification: \_\_\_\_\_ Pages  
 Number of Claims: \_\_\_\_\_ Pages  
 Abstract: \_\_\_\_\_ Pages  
 Drawings: \_\_\_\_\_ Sheet(s) \_\_\_\_\_ Formal \_\_\_\_\_ Informal  
 Declaration/POA \_\_\_\_\_ signed \_\_\_\_\_ unsigned  
 Assignment  
 Amendment/Response  
 Petition under 37 CFR 1.136(a)  
 CPA Transmittal  
 Information Disclosure Statement w/Ref.  
 Issue Fee Payment  
 Request  
 Demand  
 Fee Calculation Sheet  
 Notice of Appeal  Appeal Brief  
 Statement Under 3.73 (b)  
 Other Postcard

PCT/US 01/0831775

Filed: 4-27-02

Att/Clien/Matter No.:

37125.0110.31374

Small Entity Declaration

Fee of \$ \_\_\_\_\_ Paid by

Deposit Acct. No. 20-0823

Check No. \_\_\_\_\_

Date Mailed: 4-29-02

Express Mail No.:

EL942731460US  
RECEIVED

MAY 16 2002 J.W.

Thompson Coburn LLP



Rev. 2/02